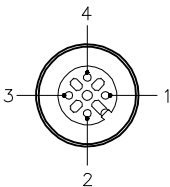
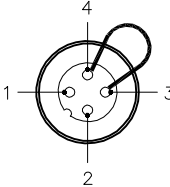
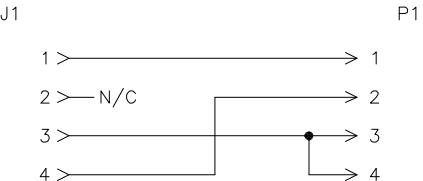
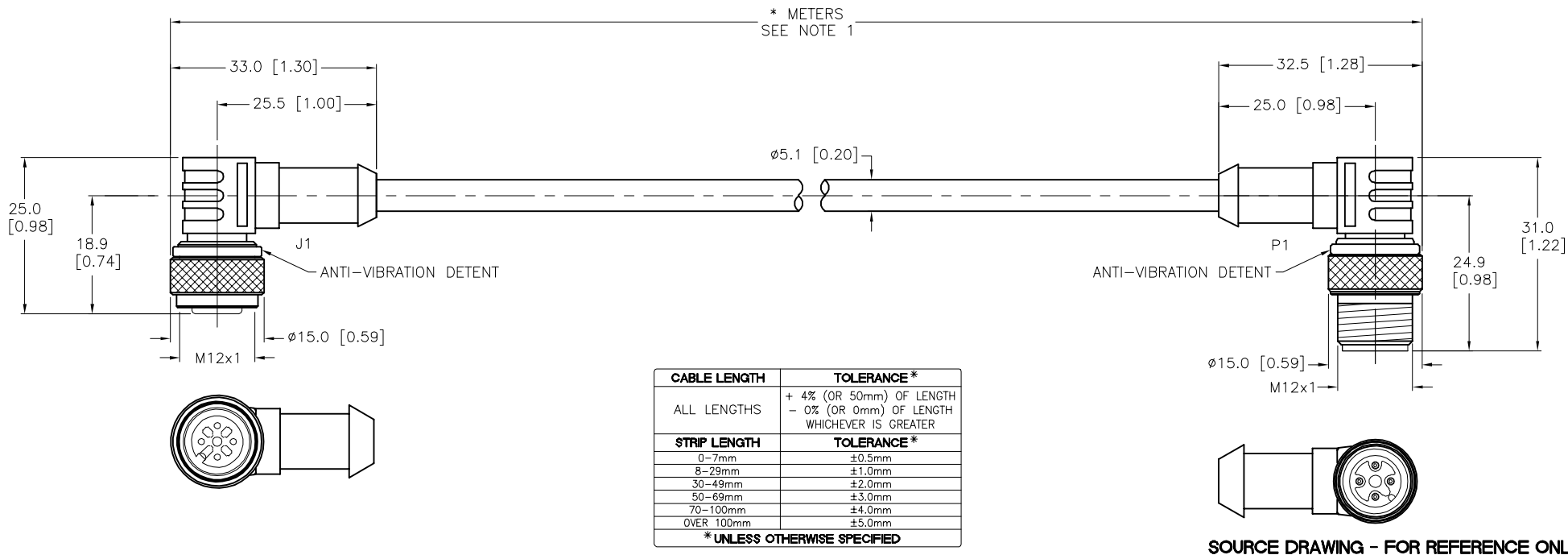


| FEMALE END VIEW                                                                                                                                                                                                           | MALE END VIEW                                                                                                                                                                                                                          | WIRING DIAGRAM                                                                     | SPECIFICATIONS                |                                   |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|-------------------------------|-----------------------------------|
|  <p>1 = BROWN<br/>2 = N/C<br/>3 = BLUE<br/>4 = BLACK</p>  |  <p>1 = BROWN<br/>2 = BLACK<br/>3 = BLUE<br/>4 = JUMPER TO PIN 3</p>  |  | CONTACT CARRIER MATERIAL      | NYLON or TPU                      |
|                                                                                                                                                                                                                           |                                                                                                                                                                                                                                        |                                                                                    | MOLDED HEAD MATERIAL/COLOR    | TPU/YELLOW                        |
|                                                                                                                                                                                                                           |                                                                                                                                                                                                                                        |                                                                                    | CONTACT MATERIAL/PLATING      | BRASS/GOLD                        |
|                                                                                                                                                                                                                           |                                                                                                                                                                                                                                        |                                                                                    | COUPLING NUT MATERIAL/PLATING | BRASS/NICKEL                      |
|                                                                                                                                                                                                                           |                                                                                                                                                                                                                                        |                                                                                    | RATED CURRENT [A]             | 4.0 A                             |
|                                                                                                                                                                                                                           |                                                                                                                                                                                                                                        |                                                                                    | RATED VOLTAGE [V]             | 250 V                             |
|                                                                                                                                                                                                                           |                                                                                                                                                                                                                                        |                                                                                    | OUTER JACKET MATERIAL/COLOR   | PVC/GREY                          |
|                                                                                                                                                                                                                           |                                                                                                                                                                                                                                        |                                                                                    | CONDUCTOR INSULATION MATERIAL | PVC                               |
|                                                                                                                                                                                                                           |                                                                                                                                                                                                                                        |                                                                                    | NUMBERS OF CONDUCTORS [AWG]   | 3x22 AWG                          |
|                                                                                                                                                                                                                           |                                                                                                                                                                                                                                        |                                                                                    | TEMPERATURE RANGE             | -40°C to +105°C (-40°F to +221°F) |
|                                                                                                                                                                                                                           |                                                                                                                                                                                                                                        |                                                                                    | PROTECTION CLASS              | MEETS NEMA 1,3,4,6P AND IEC IP 68 |



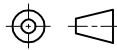
SOURCE DRAWING - FOR REFERENCE ONLY

#### NOTES:

1. "\*" INDICATES CABLE LENGTH IN METERS. CONTACT TURCK TO ORDER SPECIFIC LENGTHS.

2. "/S1118" DESIGNATES WIRING TO INTERFACE BETWEEN BL67-2AI-I, BL67-4AI-V/I AND B15-M18E-LI2-H1141 OR BETWEEN BL67-2AI-V, BL67-4AI-V/I AND B1.5-EG08-LU-H1341 OR BETWEEN BL67-2AI-I, BL67-2AI-V, BL67-4AI-V/I AND LINEAR TRANSDUCER TYPE LT...H1141.

|     |                          |    |          |         |
|-----|--------------------------|----|----------|---------|
| D   | UPDATE MALE COUPLING NUT | ER | 04/23/18 | 56903   |
| REV | DESCRIPTION              | BY | DATE     | ECO NO. |

|                                                           |                                                                 |                                                                                       |                 |                                                                                                                            |                                                                                       |                                             |              |                                                                                                                      |                           |
|-----------------------------------------------------------|-----------------------------------------------------------------|---------------------------------------------------------------------------------------|-----------------|----------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|---------------------------------------------|--------------|----------------------------------------------------------------------------------------------------------------------|---------------------------|
| RELATED DOCUMENTS<br><br>1.<br><br>2.<br><br>3.<br><br>4. | 3RD ANGLE PROJECTION                                            |  |                 | THIS DRAWING IS CONFIDENTIAL AND THE PROPERTY OF TURCK INC. USE OF THIS DOCUMENT WITHOUT WRITTEN PERMISSION IS PROHIBITED. |  |                                             |              | 3000 CAMPUS DRIVE<br>MINNEAPOLIS, MN 55441<br>1-800-544-7769<br>(763) 553-7300<br>(763) 553-0708 fax<br>www.turck.us |                           |
|                                                           |                                                                 |                                                                                       |                 |                                                                                                                            |                                                                                       |                                             |              |                                                                                                                      |                           |
| MATERIAL<br><br>SEE SPECIFICATION                         | ALL DIMENSIONS DISPLAYED ON THIS DRAWING ARE FOR REFERENCE ONLY | DRFT                                                                                  | RDS             | DATE                                                                                                                       | 02/28/11                                                                              | DESCRIPTION<br><br>WK 4.4T-*--WS 4.4T/S1118 |              |                                                                                                                      |                           |
|                                                           |                                                                 | APVD                                                                                  |                 | SCALE                                                                                                                      | 1=1.0                                                                                 |                                             |              |                                                                                                                      |                           |
| FINISH                                                    | CONTACT TURCK FOR MORE INFORMATION                              | UNIT OF MEASUREMENT<br><br><b>MILLIMETER [ INCH ]</b>                                 |                 |                                                                                                                            | IDENTIFICATION NO.                                                                    |                                             | REV<br><br>D |                                                                                                                      |                           |
| SEE SPECIFICATIONS                                        |                                                                 |                                                                                       |                 |                                                                                                                            |                                                                                       |                                             |              |                                                                                                                      | DO NOT SCALE THIS DRAWING |
|                                                           |                                                                 |                                                                                       | FILE: 777027346 |                                                                                                                            |                                                                                       | SHEET 1 OF 1                                |              |                                                                                                                      |                           |